



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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April 17, 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT
NOTICE OF AWARD NUMBER 5U01PS001573-02 REVISED (AMENDMENT
2) FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising the delegated authority approved by your Board on August 3, 2010, to accept future awards and/or amendments that are consistent with the requirements of Centers for Disease Control and Prevention (CDC) Notice of Award (NA) Grant Number 1U01PS001573-01 that allow for the rollover of any unspent grant funds, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On June 27, 2011, I notified your Board that I was exercising the delegated authority to accept: 1) NA Number 5U01PS001573-02, issued on April 25, 2011, in the amount of \$199,382 for the period of May 1, 2011 through April 30, 2012, to support Year 2 of the Evaluating Locally-Developed Homegrown HIV Prevention Interventions project; and 2) NA Number 5U01PS001573-02 REVISED (Amendment 1), issued on June 17, 2011, approving the Department of Public Health's (DPH) response to the CDC's technical review and revised/corrected budget justification.

Under the delegated authority referenced above, I will accept NA Number 5U1PS001573-02 Revised (Amendment 2), issued on January 27, 2012, authorizing the carryover of Year 1 unobligated funds in the amount of \$43,139 to Year 2, for a revised Year 2 budget of \$242,521 for the budget period ending April 30, 2012. The Year 1 carryover funds will be used to support DPH program costs (i.e., salaries, employee benefits, supplies) related to completion of remaining Year 1 activities.

County Counsel has reviewed and approved the NA as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

Each Supervisor
April 17, 2012
Page 2 of 2

If you have any questions or require additional information, please let me know.

JEF:eav
#02226

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors